

CHITTARANJAN NATIONAL CANCER INSTITUTE

1st Campus – 37, S. P. Mukherjee Road, Kolkata - 700 026 2nd Campus - Street No.299, Plot No. DJ – 01, Premises No. 02-0321, Action Area ID, New Town, Kolkata – 700160

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Dated: 01.08.2024

Advt. No. N-267/2024

Director CNCI, Kolkata, invites applications for filling up the following 1(One) post of **Nuclear Medicine Technologist cum RSO** on Contractual Basis for a period of 1 year for Hospital Unit of CNCI 2nd Campus.

Post – NUCLEAR MEDICINE TECHNOLOGIST CUM RSO Number of Positions: 1 (One)

| Remuneration | Consolidated Salary of Rs. 1,15,000/- per month | | |
|--------------------------------|--|--|--|
| Essential | 1) MSc Nuclear Medicine Technology/ MSc Radiopharmacy / Post Graduate Diploma in NMT/DMRIT or equivalent. | | |
| Qualification | 2) Qualified as RSO by AERB3) 3 years of work experience post qualification in Nuclear Medicine, should be capable of handling High dose therapy. | | |
| Age limit | 30 years | | |
| Tenure | For the period of 1(One) year, which may be extended as per requirement of the Institute. | | |
| Date of Walk-in- | 8, 1 | | |
| Interview & Time | (The Reporting time will be at 10.00 A.M on the interview date) | | |
| Fees & Bank Details | Rs. 200/- Bank Details: Account Number – 40382089655 SBI - Sanjeeva Town(Code-16913) IFSC Code- SBIN0016913, MICR Code- 700002475 | | |
| Venue of Walk-in- Interview | 2 nd Campus of Chittaranjan National Cancer Institute , Street No. 299, Plot No. DJ-01, Premises No 02-0321, Action Area-1D, New Town, Rajarhat, Kolkata – 700160. | | |



CHITTARANJAN NATIONAL CANCER INSTITUTE

(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

(Application form for the tenure positions of Nuclear Medicine Technologist)

| 1. | Name of the position applied for & the Advt. No. | | | | |
|------------|---|------|------------------------|---------------------|--|
| 2. | Name of the Candidate (in BLOCK CAPITAL) | | | | |
| 3. | Father's / Husband's Name | | | | |
| 4. | Address for communication, in full with telephone number, email, etc. | | | | |
| 5. | Date of Birth * | | | | |
| 6. | Whether belonging to SC/ST/OBC * | | | | |
| 7. | Academic qualifications * | | | | |
| SI. No. | Degree / Diploma | Year | University / Institute | Division / Grade | Chance (for medical personnel only) |
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| 8. | MCI Registration No. (for medical personnel only) * Whether NET / GATE qualified (for research fellowship only) * | | | | |

^{*} Attach self authenticated certificates wherever required.

| 9. | List of publications, if any (kindly attach additional sheet, if required) | | | |
|--|--|------------------------------|--|--|
| 10. | Experience, if any (kindly attach additional sheet, if required) | | | |
| 11. | Present status (kindly attach additional sheet, if required) | | | |
| | | | | |
| I hereby declare that the information given above is true and complete to the best of my knowledge and belief. | | | | |
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| Dated : | | (Signature of the Candidate) | | |
| List of | enclosures : | | | |
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