



## CHITTARANJAN NATIONAL CANCER INSTITUTE

37. S. P. Mukherjee Road, Kolkata - 700 026

Advt. No. 292/2022

**Dated: 04/08/2022**

Director, CNCI, Kolkata ( Hazra Campus), invites applications for filling up the following post of Junior Resident (Floor) in the Hospital unit of this Institute on a regular basis.

**Name of Post: Junior Resident (Floor)**

**No. of posts: 10 (Ten)**

**Category-wise breakup: UR-05 (Five), OBC-03 (Three), SC-01 (One), ST-01 (One)**

<b>Pay:</b>	Consolidated salary as per norms.
<b>Essential Qualification:</b>	(i)A recognised Medical Qualification included in the first or second schedule or part-II of the third schedule (other than licentiate qualification ) to the Indian Medical Council Act. 1965. Holders of educational qualifications included in Part-II of the Third schedule should also fulfil the conditions stipulated in sub- section (3) of sections (13) of the Indian Medical Council Act, 1965.
<b>Age limit:</b>	30 years. (Relaxable as per Govt.of India Rules)
<b>Tenure</b>	06 months extendable up to 1 (One) year subject to satisfactory performance and conduct report from Competent Authority.
<b>Job description</b>	<ul style="list-style-type: none"><li>• Assume the role of Primary Physician in the respective Wards as assigned by the Authority.</li><li>• Look after the treatment of patients and perform all clinical duties (IV Channel, Ryles Tube Insertion, Blood Sampling, Dressing, Issuing Death Certificate etc.) as per advice of Senior Resident.</li><li>• Give Ward rounds with Consultants and Administrators as and when required.</li><li>• To communicate with Nursing/other staffs and counselling the patient parties.</li><li>• To strictly follow handover-takeover protocol.</li><li>• The duty will be on a rotational basis. OPD/Emergency Duties can also be assigned.</li><li>• Shift will be of 7 Hours(Morning/Evening) for 6 days a week with Sunday off. [Morning:07:30 AM- 02:30 PM, Evening: 02 PM-09 PM]</li></ul>

Duly completed applications along with a Demand Draft of Rs. 100/- drawn in favour of Director, CNCI, Kolkata payable at State Bank of India, Bhowanipore Branch ,Kolkata-25 (IFSC Code: **SBIN0000040**) **OR** Bank Transfer of Rs. 100/- in **Account No:** 11126767907, **Bank Name:** State Bank of India, **Branch:** Bhowanipore, **IFSC Code:** SBIN0000040, **MICR Code:** 700002016 along with original and self-attested copies of relevant documents have to be submitted at the time of Walk-In Interview which will be held on **18<sup>th</sup> August 2022** from **11:30 AM** in the **O.I.C(H) Office** at CNCI 1<sup>st</sup> Campus (Hazra).

No separate communication will be made in this regard.

The decision of the Competent Authority will be final and binding.

**Officer-In-Charge(H)**

**Dr. Rup Saha**  
**Officer-In-Charge (H)**  
**C N C I, Kol-26**

Copy to:

1. PS for information to Director
2. All concerned
3. File



# CHITTARANJAN NATIONAL CANCER INSTITUTE

(An Autonomous Institute under Ministry of Health and Family Welfare, Govt. of India)

37, S. P. Mukherjee Road, Kolkata - 700 026

(Application form for the tenure positions of Junior Resident / Senior Resident / Medical Officer / Consultant Doctor)

1.	Name of the position applied for & the Advt. No.				
2.	Name of the Candidate (in BLOCK CAPITAL)				
3.	Father's / Husband's Name				
4.	Address for communication, in full with telephone number, email, etc.				
5.	Date of Birth *				
6.	Whether belonging to SC/ST/OBC *				
7.	Academic qualifications *				
Sl. No.	Degree / Diploma	Year	University / Institute	Division / Grade	Chance (for medical personnel only)
8.	MCI Registration No. (for medical personnel only) * Whether NET / GATE qualified (for research fellowship only) *				

\* Attach self authenticated certificates wherever required.

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9.	List of publications, if any (kindly attach additional sheet, if required)	
10.	Experience, if any (kindly attach additional sheet, if required)	
11.	Present status (kindly attach additional sheet, if required)	

I hereby declare that the information given above is true and complete to the best of my knowledge and belief.

Dated :

(Signature of the Candidate)

List of enclosures :

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.