



**UNIVERSITY OF NORTH BENGAL  
OFFICE OF THE REGISTRAR**

Accredited by NAAC with Grade A

**समानो मन्त्रः समितिः समानी**

Applications are invited for the recruitment of Research Assistant in ICSSR, Ministry of Human Resource Development Funded Project (Gen/32/2021-22/ICSSR/RP, Dated: 22.03.2022). For Details please visit at [www.nbu.ac.in](http://www.nbu.ac.in)

**Advt.No.16 /R-2022, Dated: 07.05.2022**

**Registrar (Offg.)**



Indian Council of  
Social Science Research

ICSSR FUNDED MAJOR RESEARCH PROJECT  
DEPARTMENT OF GEOGRAPHY & APPLIED GEOGRAPHY



সমান্নো মন্ডল: সন্মিতি: সন্মানী

UNIVERSITY OF NORTH BENGAL

ACCREDITED BY NAAC WITH GRADE A

Dr. Indrajit Roy Chowdhury

Assistant Professor  
Project Director, ICSSR Major Research Project  
Email : ndrjt.roychowdhury@gmail.com  
irchowdhury\_geo@nbu.ac.in  
Mobile : 8910562619 (M)

Raja Rammohunpur  
P.O. North Bengal University  
Dist. Darjeeling, West Bengal, PIN - 734013  
Ph. No. +91-0353-2776342  
FAX +91-0353-2699001  
URL: www.nbu.ac.in

Ref. No. NBU/GEOG/25/22

Date: 06. 05. 2022

**Advertisement for Research Assistant in ICSSR (Ministry of Human Resource Development,  
New Delhi) Funded Major Research Project**

Applications are invited for the Walk-in interview on 28<sup>th</sup> May, 2022 at 12 p.m. for the post of Research Assistant in the Department of Geography and Applied Geography, University of North Bengal in the ICSSR funded Major Research Project entitled: "*Understanding Quality of life (QoL) of the Tribes in the Hilly Region of Darjiling – Kalimpong District, West Bengal: A Future Road Map for the Sustainable Development*" under the supervision of Dr. Indrajit Roy Chowdhury, Assistant Professor, Department of Geography and Applied Geography, University of North Bengal, Darjeeling, West Bengal.

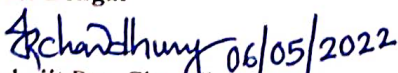
|                         |   |
|-------------------------|---|
| Name of the Post        | Research Assistant  |
| No. of Vacancy          | One (01)  |
| Duration of the Post    | 10 months (Initial appointment will be made for a period of ten months which may be extendable based on the satisfactory performance and requirement of the project).   |
| Remuneration            | Rs. 13,000/- per month (Consolidated)   |
| Qualification Essential | Master's degree in Geography/Population Studies/Demography with minimum 55% marks from UGC recognized University or Institute/M. Phil. /Ph. D.  |
| Desirable               | i) UGC NET/ CSIR NET or SET in the concerned discipline ii) Adequate knowledge in English Language iii) Knowledge about Demographic Data handling and Analysis in software iv) Knowledge about previous project experience in Demography/ Population Studies/ Tribal Studies v) Knowledge about Data Analysis in GIS Platform |
| Age                     | Upper age limit of 37 years (Age relaxation is applicable for SC/ST/OBC candidates.)  |

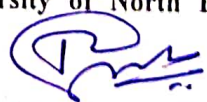
**Application Procedures:**

Interested candidates are requested to send their application (Cover letter, duly filled Application form, CV along with scanned self-attested testimonials in support of age, qualifications and experience, Copy of good publication record) through email to Dr. Indrajit Roy Chowdhury, Project Director (irchowdhury\_geo@nbu.ac.in) on or before 22nd May, 2022. Candidate must carry his/her duly filled Application form, complete CV along with all academic original testimonials and Four sets of self-attested photocopy of all mailed documents including duly filled application form, CV, academic qualification, experience and reprint copy of publication records during the time of interview. No TA/DA will be paid for attending the interview.

Date and Time of Interview: 28<sup>th</sup> May, 2022 at 12 p.m.

Venue: Department of Geography and Applied Geography, University of North Bengal, Darjeeling, West Bengal

  
Dr. Indrajit Roy Chowdhury  
Assistant Professor and Project Director

  
Prof. (Dr.) Pranab Ghosh  
Registrar (Offg.)

DR. INDRAJIT ROY CHOWDHURY  
Project Director  
ICSSR Major Research Project  
DEPARTMENT OF GEOGRAPHY & APPLIED GEOGRAPHY  
University of North Bengal, Darjeeling (W.B)

Registrar (Officiating)  
University of North Bengal

**Application Form for the Post of Research Assistant**

**ICSSR Funded Major Research Project**

(F.No. Gen-32/2021-22/ICSSR/RP, Dated: 22.03.2022)

Affix recent  
photograph here  
With signature  
(3.5cm X 4.5 cm)

1. **Candidate Name (in block letters)** \_\_\_\_\_
2. **Father's/ Husband's Name**  
(Please (✓) tick whichever is applicable) \_\_\_\_\_
3. **Mother's Name** \_\_\_\_\_
4. **a. Date of Birth** DD   MM   YYYY
- b. Age on closing date** YY   MM   DD
5. **(a) Gender** Male  Female  Other
- (b) Marital Status** Married  Unmarried  Other
6. **Nationality** \_\_\_\_\_
7. **Category** UR  OBC  SC  ST  PH

**8. Communication Details**

|                |  |                 |   |
|----------------|--|-----------------|---|
| House No.-     |  | Village/Sector- |   |
| City-          |  | District-       |   |
| State-         |  | Pin Code-       | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |
| Mobile No.-    |  |                 |   |
| Email Address- |  | Aadhar Number   |   |

**9. Permanent Address**

If both address are same please tick ✓ in the box

|           |  |                 |   |
|-----------|--|-----------------|---|
| House No. |  | Village/Sector- |   |
| City-     |  | District-       |   |
| State:    |  | Pin Code:       | <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> |

**10. Educational Qualifications (enclose self-attested copies of Marks-Sheet and Certificates etc.)**

| S. No. | Examination(s) Passed | Board/ University | Year of Passing | Div. & %age of Marks | Subject |
|--------|-----------------------|-------------------|-----------------|----------------------|---------|
| 1.     |                       |                   |                 |                      |         |

|    |  |  |  |  |  |
|----|--|--|--|--|--|
| 2. |  |  |  |  |  |
| 3. |  |  |  |  |  |
| 4. |  |  |  |  |  |
| 5. |  |  |  |  |  |

**11. Work Experiences (enclose self-attested copies of Work Experience from the recognised institute/ Supervisor/Principal/Head of the department/institution)**

| S. No. | Name of organization with address | Post held & Pay Scale | From | To | Experience   |        |       | Nature of Duties (attach experience certificate) | Whether regular/ ad-hoc/ full time/ part time |
|--------|-----------------------------------|-----------------------|------|----|--------------|--------|-------|--|---|
|        |                                   |                       |      |    | No. of Years | Months | Total |  |   |
| 1.     |                                   |                       |      |    |              |        |       |  |   |
| 2.     |                                   |                       |      |    |              |        |       |  |   |
| 3.     |                                   |                       |      |    |              |        |       |  |   |

**12. Research papers published in Journals ( Enclose self-attested reprint version of publications)**

| S. No. | Title with Page number and date of publication | Name of the Journal | ISSN Number | Whether referred journal/other reputed journal, Impact factor (If any) | No. of co-author whether you are the main author |
|--------|--|---------------------|-------------|--|--|
| 1.     |  |                     |             |  |  |
| 2.     |  |                     |             |  |  |
| 3.     |  |                     |             |  |  |
| 4.     |  |                     |             |  |  |
| 5.     |  |                     |             |  |  |

**13. Publication of Books/Chapters in Edited Volume ( Enclose self-attested reprint version of publications)**

| S. No. | Title of the subject book with Page number | Details of publication (Text/Reference/ Subject/Chapter in book) | ISBN Number | Level of publishers (International/ National/State/Central/Govt./Other local publisher) | No. of co-authors | Whether you are the main author |
|--------|--|--|-------------|---|-------------------|---------------------------------|
|        |  |  |             |   |                   |                                 |

|    |  |  |  |  |  |  |
|----|--|--|--|--|--|--|
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |

**14. Research Projects Experiences (enclose self-attested copies of Research Project Experience from the recognised institute/ Supervisor/Principal/Head of the department/institution)**

| S. No. | Title of the major/minor project | Grant Sanctioning Agency | Name of the project director, designation and affiliation | Joining as Research associate/Assistant/ Field investigator/Others | Date of joining | Date of Superannuation |
|--------|----------------------------------|--------------------------|---|--|-----------------|------------------------|
| 1.     |                                  |                          |   |  |                 |                        |
| 2.     |                                  |                          |   |  |                 |                        |
| 3.     |                                  |                          |   |  |                 |                        |
| 4.     |                                  |                          |   |  |                 |                        |
| 5.     |                                  |                          |   |  |                 |                        |

**15. Details of Professional/Technical Educational Qualification(enclose self-attested copies of Professional /Technical Qualification Certificates etc.)**

| S. No. | Details of Professional/Technical Education | University/ College/ Institute | Year of passing | Division/ Percentage of marks | Subject |
|--------|---|--------------------------------|-----------------|-------------------------------|---------|
| 1.     |   |                                |                 |                               |         |
| 2.     |   |                                |                 |                               |         |
| 3.     |   |                                |                 |                               |         |
| 4.     |   |                                |                 |                               |         |
| 5.     |   |                                |                 |                               |         |

**16. Languages Known (Put the tick mark in the respective column)**

| Language | Read | Write | Speak |
|----------|------|-------|-------|
| English  |      |       |       |

|         |  |  |  |
|---------|--|--|--|
| Hindi   |  |  |  |
| Bengali |  |  |  |
| Nepali  |  |  |  |

**Declaration :**

- i. I hereby declare that I fulfil the eligibility conditions as per the advertisement and that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect at any stage or not satisfying the eligibility conditions according to the requirement mentioned in the advertisement, my candidature/ appointment is liable to be cancelled /terminated immediately.**
- i. I have enclosed the required self-attested copies of the certificate.**

Place \_\_\_\_\_

(Signature of Candidate)

Date \_\_\_\_\_

Name \_\_\_\_\_