

কর্মচারী রাজ্য বিমা নিগম (শ্রম ও রোজগার মন্ত্রক, ভারত সরকার) কর্মचारी राज्य बीमा निगम (श्रम एवं रोजगार मंत्रालय, भारत सरकार) EMPLOYEES' STATE INSURANCE CORPORATION (Ministry of Labour& Employment, Govt. of India)



क.রा.वि.-স্না. চি. वि.७ গবেষনা সংস্থান, ক.রা.वि.নি- চিকিৎসা মহাবিদ্যালয়

। ভায়মন্ডহারবার রোড, জোকা, কোলকাতা- 700104

रा. बी. – स्ना. चि. वि. एवं अनुसंधान संस्थान,क. रा. बी. नि. आयुर्विज्ञानमहाविद्यालय

ंडहार्बर रोड,जोका,कोलकाता- 700104

ESI- PGIMSR & ESIC Medical College, Joka

फोन/Tel: (033) 2950 0731,ई मेल/Email:deanpgi-joka.wb@esic.nic.in

Date: 05.05.2022

Diamond Harbour Road, Kolkata- 700104

Website: www.esic.nic.in

No. 412 (Dean-Joka).A.12/16/Cont. Appoint/Manicktala/2017/Vol-I

## ESIC Advt. No. 07 of 2022 date 05.05.2022

# ENGAGMENT OF TEACHING FACULTY ON CONTRACTUAL BASIS FOR ESI-PGIMSR MANICKTALA, KOLKATA

A walk in-interview will be **held on 18.05.2022** at ESI-PGIMSR & Medical Collage Joka, which is a statutory body constituted under an Act of Parliament (ESI Act, 1948) and works under the administrative control of Ministry of Labour and Employment, Government of India, for immediate engagement and drawing up of panel, for Specialties. Engagement of Teaching Faculty in the post of Professor & Associate Professor in ESI-PGIMSR Manicktala, for one year. The contract would be terminable after completion of one year or on attaining the age of 70 years whichever is earlier.

#### **DETAILS OF VACANCIES AND RESERVATION POSITION**

|            |    |     | Pro | fessor | •   |       | Associate Professor |     |    |    | Date of | Time  |            |             |
|------------|----|-----|-----|--------|-----|-------|---------------------|-----|----|----|---------|-------|------------|-------------|
| Department | UR | ОВС | sc  | ST     | EWS | Total | U<br>R              | ОВС | sc | ST | EWS     | Total | Interview  |             |
| Anesthesia | 1  | -   | -   | -      | -   | 1     | 1                   | -   | -  | -  | -       | 1     | 18.05.2022 | 09.00<br>AM |

## THE CANDIDATES SHOULD REPORT AT 09:00 AM FOR VERIFICATIN OF DOCUMENTS AT DEAN OFFICE, Academic Block, 2<sup>nd</sup> Floor, ESI-PGIMSR & MEDICAL COLLEGE, Joka Kolkata, 104

Note:- 1. Number of vacancies is provisional and may increase or decrease depending upon actual requirement.

AGE LIMIT: Not exceeding 69 year as on date of Document verification & Interview.

#### Note:- 2.

- 1. This post is purely contractual and terminable by either side with a prior notice of one month without assigning any reason. Selection to this post does not confer the right of confirmation or continuation.
- 2. Other terms and conditions will be applicable as issued by competent authority from time to time.
- 3. Details and Application form can be downloaded from website www.esic.nic.in
- 4. \*Although those posts are reserved for SC, ST, OBC category, in case of non-availability of the candidates of appropriate category, candidates from other category can be considered for appointment on contractual basis for period of less than 45 days vide order No.36036/3/2018 Estt.(Res.) dated 15.05.2018 of Govt. of India. The contract will be renewable with further advertisement in absence of reserved candidates.

| l. No. | Name of the Post                          | Education & Experience  |
|--------|---|---|
| 01     | Professor<br>8 year post PG<br>experience | For GENERAL DISCIPLINES:  Academic Qualifications:  MD/MS/DNB in the concerned subject.   |
|        |   | Teaching and Research Experience:   |
|        |   | i. Associate Professor in the subject for three years in a permitted/ recognized medical college/institution.   |
|        |   | ii. Should have at least four Research publications (at least two as Associate Professor) [only original papers, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed Central, Science Citation Index, Science Citation Index, Science Citation Index, Science Citation Index Expanded, Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered]. The author should be among the first three or corresponding author. |
|        |   | iii. Should have completed the basic course in Medical Education Technology from in situations designated by NMC.   |
|        |   | iv. Should have completed the Basic course in Biomedical Research from Institutions designated by NMC.  |
| Sl No  | Name of the Post                          | Education & Experience  |
| 02     | Associate Professor                       | For GENERAL DISCIPLINES:  |
|        | 5 years post PG experience                | Academic Qualifications: MD/MS/DNB in the concernedsubject.   |
|        |   | Teaching and Research Experience:   |
|        |   | i. As Assistant Professor in the subject for four years in a permitted /recognized medical college/institution.   |
|        |   | ii. Should have at least two Research publications [only original papers, meta-analysis, systematic reviews, and case series that are published in journals indexed in Medline, PubMed Central, Science Citation Index, Science Citation Index Expanded, Embase, Scopus, Directory of Open Access Journals (DoAJ) will be considered]. The author should be among the first three or corresponding author.  |
|        |   | iii. Should have completed the basic course inMedical Education Technology fromInstitutions designated by NMC.  |
|        |   | iv. Should have completed the basic course in Biomedical Research from Institutions designated by NMC.  |

### A. PAY & ALLOWANCES:-

a) The consolidate remuneration will be paid as under:-

| SI. No. Post |                  | Pay            |      |
|--------------|------------------|----------------|------|
| 1            | Professor        | Rs. 2,28,9     | 42/- |
| 2            | Associate Profes | sor Rs. 152,24 | 11/- |

#### Note:-

1. In addition to the pay above, the medical Officers will be entitled for transport allowance with DA on transport allowance as per rules. DA on transport allowance will be revised from time to time as per rules.

- **2.** As and when the orders for revision of rates of DA are issued by GoI, the consolidated pay shall be raised by an amount equal to DA on the sum of the minimum pay of the pay level mentioned against the post and 20% NPA thereon.
- **3.** Further, the retired Government Officers shall be paid emoluments as per existing rules of ESI Corporation. Pension being drawn from the previous employment will not be deducted from the consolidated pay.
- **4.** Candidates with eligibility for a higher post, i.e. Professor/ Associate Professor, would be permitted to be interviewed against a lower post, i.e. Associate/ Assistant Professor.
  - In event of selection of such candidates, the candidate would be considered for placement with suitable upgradation of the lower post as per eligibility; and recommendation of the selection board.
- **5.** No other allowances will be paid.
- **6.** No TA/DA will be admissible for joining the institution or medical test and for submission of other documents.
- **7.** No Private practice is allowed during the tenure of service in ESIC.
- **8.** Retired candidates from Central/ State Govt. / PSU from the equivalent posts are eligible to apply. Persons working in recognized/ approved Private Medical Institutions fulfilling eligibility criteria for the post may also apply.

## b) REMUNERATION UNDER SRESTA SCHEME TO RETIRED ARMY TEACHERS (BROAD SPECILITY), Vide HQR'S Office letter No. L-11/12/3/2020/MC-Alwar/MEC (Vol-I) Dated 25.05.2021

| SI.<br>No. | Faculty Level Broad Specialties  | Monthly lump sum remuneration slabs (₹)   |
|------------|----------------------------------|---|
| 1          | Professor (Consultant)           | a) 1.88 lakh, if post-PG teaching experience is under 9 years     b) 2.0 lakh, if post-PG teaching experience is 9 years to under 13 years. |
|            |                                  | c) 2.2 lakh, if post-PG teaching experience is 13 years of more.  |
| 2          | Associate Professor (Consultant) | a) 1.42 lakh, if the post-PG experience is under 6 years.   |
|            |                                  | b) 1.88 lakh, if post-PG teaching experience is 6 years or more.  |

#### **B. TERMS OF CONTRACT:-**

Total period of contract of teaching faculty will be for 01 year or on attaining 70 years of age, whichever is earlier. The faculty may get posted at ESI-PGIMSR & Medical Collage Joka, as per need of patient care service.

#### C. HOW TO APPLY:-

The candidate should check his/her eligibility against the advertised criteria (As per the NMC Gazette of India CG-DL-E-23022022/233681, dated 22 Feb. 2022), for each post before applying Interested candidates should send filled in Application Form (Annexure-I) and enclosing necessary self-attested copies of certificates, for document verification to become eligible for appearing in the Interview.

#### The following testimonials/certificates document verification along with the application form:-

- a) One set of the prescribed application form enclosed with this notification must be printed on A4 size paper and properly filled up and submitted at the time of verification on the day of interview.
- b) Two copies of recent self-attested color passport size photograph.
- c) One set of self-attested copies of certificates and testimonials in support of:-
  - (i) Proof of age (Date of Birth),
  - (ii) Category (SC & ST), Category OBC in updated Government of India Format, Sub-category,
  - (iii) Educational Qualifications: (Matriculation, Higher Secondary, Graduate, Post Graduate, & any other), (iv) Registration certificate issued by State Medical Council/MCI, (v) MCI recognized teaching experience issued by the Head of the Institute or Head of the Department, (vi) Research Publications in Indexed Journals, (vii) Pension Payment Order (PPO), in case of retired employees from Govt. organizations, (viii) NOC for in service candidate from employer, (ix) Service bond release certificate if applicable along with Original documents (x) No objection certificate from his/her present employer, In case of Government employee.

### D. <u>Amount of Application Fee:-</u>

| SI. No. | Category  | Fee Amount |
|---------|---|------------|
| 01      | SC/ST/Regular ESIC Candidates/ Female Candidates & Ex-Servicemen. | NIL        |
| 02      | All other categories.   | 225/-      |

#### E. Mode of payment:-

A Demand Draft of Rs. 225/- in favour of **'ESI Fund Account No. I'**, drawn after date of issue of advertisement on any scheduled bank **payable at 'Kolkata'** has to be submitted along with the Application Form.

**Note:** i) Fee once paid will not be refunded under any circumstances.

- ii) Demand Draft drawn from any Nationalized/private Bank will be accepted. Application Fee paid by any other mode will not be accepted.
- iii) The Demand Draft must be issued after the date of issue of this advertisement.
- iv) Separate Demand Drafts to be paid if candidate applies for more than one post.

Note: Candidates may contact **DEAN OFFICE, Academic Block, 2<sup>nd</sup> Floor, ESIC MEDICAL COLLEGE, Joka Kolkata,** at Phone No. 033-2950 0731 between 11.00 AM to 4.00PM on working days for any clarification. They may also send their queries, if any, on E-Mail: deanpgi-joka.wb@esic.nic.in

#### F. Selection Procedure:-

- i. The selection will be made on the basis of performance of the candidate in interview before the Selection Board.
- ii. Result will be published on web-site: www.esic.nic.in.

#### G. General Conditions:-

- i. Wrong declarations/ submission of false information or any other action contrary to law shall lead to cancellation of the candidature at any stage.
- ii. Opportunity of interview given to candidates will be on provisional basis.
- iii. The interviews shall be conducted at **DEAN OFFICE**, **Academic Block**, **2**<sup>nd</sup> **Floor**, **ESIC MEDICAL COLLEGE**, **Joka**, **Diamond Harbour Road**, **Kolkata 700104**. However, ESIC reserve the right to change the centre, if needed.

#### Note:-

The ESIC reserves the right to cancel the recruitment process at any stage at its discretion and such decision will be binding on all concerned.

Dated: 05.05.2022 -- SdDEAN

## **ANNEXURE-I**

# APPLICATION FORM FOR ENGAGEMENT OF TEACHING FACULTY ON CONTRACTUAL BASIS IN ESIC MEDICAL COLLEGE, JOKA

| 1.  | (a) Post a  | applied for:                                   |            | Attach Recent Passport                     |
|-----|-------------|--|------------|--|
|     | (b) Specia  | alty applied for :                             |            | Size Photograph – self attested across the |
| 2.  | Particula   | lower part of the photograph                   |            |  |
|     | Amount F    | ₹s. :  |            | (4 cm x 3 cm)                              |
|     | Name of i   | issuing bank branch:                           |            |  |
|     | D.D. No.    | : Dated:                                       |            |  |
| 3.  | Name in f   | full (in block letter):                        |            |  |
| 4.  | Father's/   | Husband's Name:                                |            |  |
| 5.  | (a) Date of | of Birth ( <b>in figures</b> ):                |            |  |
|     | (in words   | s) :   |            |  |
| 6.  | (a) Religio | on :   |            |  |
|     | (b) Nation  | nality :                                       |            |  |
| 7.  | Mailing A   | ddress:  |            |  |
|     |             |  |            |  |
|     |             |  |            |  |
| 8.  | (a) E-Mail  | l:   |            |  |
|     | (b) Mobile  | • No.:   |            |  |
|     |             |  |            |  |
| D.  | Permane     | nt Address :                                   |            |  |
|     |             |  |            |  |
|     |             |  |            |  |
| 10. | Sex (write  | e 1 for Male, 2 for Female, 3 for Transgender) | :          |  |
| 11. | (i) \       | Whether Ex-Serviceman                          | : Yes / No |  |
|     | (ii)        | Whether ESIC/ Govt. Employee                   | : Yes / No |  |
| 12. | Communi     | ity to which applicant belongs                 | :          |  |
|     | (Write      | 1 for SC                                       |            |  |
|     | 2           | 2 for ST                                       |            |  |
|     | ;           | 3 for OBC                                      |            |  |
|     | 4           | 4 for General                                  |            |  |
|     | !           | 5 for EWS                                      |            |  |

### 13. ESSENTIAL EDUCATIONAL AND PROFESSIONAL QUALIFICATIONS(Graduate level onwards)

(Attach annexure, if necessary)

| (Attach annexare, ii         | University | Dura | tion | Degree/Exami<br>nation Passed | Subjects | Percentage<br>of marks<br>obtained |
|------------------------------|------------|------|------|-------------------------------|----------|------------------------------------|
| Name & Address<br>of College |            | From | То   |                               |          |                                    |
|                              |            |      |      |                               |          |                                    |
|                              |            |      |      |                               |          |                                    |
|                              |            |      |      |                               |          |                                    |
|                              |            |      |      |                               |          |                                    |

14. DETAILS OF EMPLOYMENT IN (CHRONOLOGICAL ORDER): Teaching experience certificate to be furnished. (Add extra rows if necessary)

| Name of the Institute | Position (s) held | Period o | f service | Institution<br>Type (Govt. /<br>Pvt.) | Whether Experience   |  |
|-----------------------|-------------------|----------|-----------|---------------------------------------|----------------------|--|
|                       |                   | From     | То        |                                       | recognized by<br>MCI |  |
|                       |                   |          |           |                                       |                      |  |
|                       |                   |          |           |                                       |                      |  |
|                       |                   |          |           |                                       |                      |  |

#### 15. DETAILS OF RESEARCH PUBLICATIONS:

| Serial<br>No | Name of the Journal With volume and number | Year of Publication | Title of the Research Paper | First / Second / Other Author |
|--------------|--|---------------------|-----------------------------|-------------------------------|
|              |  |                     |                             |                               |
|              |  |                     |                             |                               |
|              |  |                     |                             |                               |
|              |  |                     |                             |                               |
|              |  |                     |                             |                               |
|              |  |                     |                             |                               |
|              |  |                     |                             |                               |
|              |  |                     |                             |                               |
|              |  |                     |                             |                               |
|              |  |                     |                             |                               |

## 16. TRAINING IN M.C.I. RECOGNIZED TEACHERS' TRAINING PROGRAM: (attach supporting documents)

| Institution | Period | Name of the Training Program |
|-------------|--------|------------------------------|
|             |        |                              |
|             |        |                              |

| 17. ACADEMIC ATTAINMENTS & ACTIVITIES: (attach supporting documents)   |  |   |           |  |  |  |
|--|--|---|-----------|--|--|--|
| 18. List of Enclosures:  |  |   |           |  |  |  |
| 1.   | 2.   |   |           |  |  |  |
| 3.   | 4.   |   |           |  |  |  |
| 5.   | 6.   |   |           |  |  |  |
| 7.   | 8.   |   |           |  |  |  |
| 9.   | 10.  |   |           |  |  |  |
| 11.  | 12.  |   |           |  |  |  |
| 13.  | 14.  |   |           |  |  |  |
| 15.  | 16.  |   |           |  |  |  |
| I hereby declare that all the and belief.                              | statements made in this application are  | true, complete and correct to the best of my                                  | knowledge |  |  |  |
| I understand that in the ever shall be liable to be cancelled / termin | nt of any information being found false<br>nated summarily without notice or any c | or incorrect at any stage, my candidature / a<br>ompensation in lieu thereof. | opointmen |  |  |  |
| I also confirm that No Object  | ion from the Present Employer for appl   | ying this post has been applied for / taken.                                  |           |  |  |  |
|  |  |   |           |  |  |  |
| Place:   |  | Signature of the Candidate  |           |  |  |  |
| Date:  |  | Signature of the Candidate  |           |  |  |  |
|  |  |   |           |  |  |  |

## Government of ......(Name & Address of the authority issuing the certificate)

#### INCOME & ASSESTS CERTIFICATE TO BE PRODUCED BY ECONAMICALLY WEAKER SECTIONS

| Certi    | ficate No  |             |                  |                 | Date:                 |
|----------|--|-------------|------------------|-----------------|-----------------------|
|          | VALID FOR THE Y  | 'EAR        |                  |                 |                       |
|          | This is to certify that Shri/Smt/Kumar   |             |                  |                 | son/daughter/wife     |
| of _     | · · · · · · · · · · · · · · · · · · ·  | permanent   | resident of      |                 |                       |
| Village  | This is to certify that Shri/Smt/Kumar   |             | District         | ·               | in the                |
| State/   | <sup>'</sup> Union Territory Pin (   | Code        |                  | whose p         | hotograph is attested |
| lakh (I  | belongs o Economically Weaker Sections, since Rupees Eight Lakh only) for the financial year llowing assests***.   |             |                  |                 |                       |
| 2.<br>3. | 5 acres of agricultural land and above;<br>Residential flat of 1000 sq. ft. and above;<br>Residential plot 100sq. ft yards and above in Residential plot of 200 sq. yards and above in |             |                  | d municipalitie | es.                   |
|          | Shri/Smt/Kumari  |             | belongs to t     | :he             | caste                 |
|          | which is not recognized as a Scheduled Caste,  Signature with Seal of Office _  Name   | Scheduled T | ribe and Other E | Backward Clas   |                       |
|          | Designation  |             |                  |                 |                       |
|          | cent Passport size<br>ested photograph   |             |                  |                 |                       |

of the applicant

<sup>\*</sup>Note 1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

<sup>\*\*</sup>Note 2: The terms "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years.

<sup>\*\*\*</sup>Note 3: The properties held by a "family" in different places/cities have been clubbed while applying the land or property holding test to determine EWS status.